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| <p><b>TO:</b></p> <p style="text-align: center;"><b>Mail Stop 8</b></p> <p style="text-align: center;">Director of the U.S. Patent and Trademark Office</p> <p style="text-align: center;">P.O. Box 1450</p> <p style="text-align: center;">Alexandria, VA 22313-1450</p> | <p style="text-align: center;"><b>REPORT ON THE</b></p> <p style="text-align: center;"><b>FILING OR DETERMINATION OF AN</b></p> <p style="text-align: center;"><b>ACTION REGARDING A PATENT OR</b></p> <p style="text-align: center;"><b>TRADEMARK</b></p> |
|---|--|

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court of Eastern District of Texas, Texarkana on the following

Trademarks or  Patents. ( the patent action involves 35 U.S.C. § 292.)

| DOCKET NO.<br>5:23-cv-134  | DATE FILED<br>11/20/2023       | U.S. DISTRICT COURT<br>Eastern District of Texas, Texarkana |
|----------------------------|--------------------------------|---|
| PLAINTIFF                  |                                | DEFENDANT   |
| OptiMorphix, Inc.          |                                | Broadcom Inc.   |
| PATENT OR<br>TRADEMARK NO. | DATE OF PATENT<br>OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK                               |
| 1 7,024,460 B2             | 4/4/2006                       | OptiMorphix, Inc.   |
| 2 7,031,314 B2             | 4/18/2006                      | OptiMorphix, Inc.   |
| 3 7,586,871 B2             | 9/8/2009                       | OptiMorphix, Inc.   |
| 4 8,429,169 B2             | 4/23/2013                      | OptiMorphix, Inc.   |
| 5 9,167,021 B2             | 10/20/2015                     | OptiMorphix, Inc.   |

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

|                            |  |                                    |                                 |                                     |   |
|----------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---|
| DATE INCLUDED              |  | INCLUDED BY                        |                                 |                                     |   |
|                            |  | <input type="checkbox"/> Amendment | <input type="checkbox"/> Answer | <input type="checkbox"/> Cross Bill | <input type="checkbox"/> Other Pleading |
| PATENT OR<br>TRADEMARK NO. |  | DATE OF PATENT<br>OR TRADEMARK     | HOLDER OF PATENT OR TRADEMARK   |                                     |   |
| 1                          |  |                                    |                                 |                                     |   |
| 2                          |  |                                    |                                 |                                     |   |
| 3                          |  |                                    |                                 |                                     |   |
| 4                          |  |                                    |                                 |                                     |   |
| 5                          |  |                                    |                                 |                                     |   |

In the above—entitled case, the following decision has been rendered or judgement issued:

## DECISION/JUDGEMENT

|       |                   |      |
|-------|-------------------|------|
| CLERK | (BY) DEPUTY CLERK | DATE |
|-------|-------------------|------|

**Copy 1—Upon initiation of action, mail this copy to Director      Copy 3—Upon termination of action, mail this copy to Director**  
**Copy 2—Upon filing document adding patent(s), mail this copy to Director      Copy 4—Case file copy**